

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF WISCONSIN

IN RE: Bryan S. Buchert

CASE NO: 16-22257-gmh

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 13

ECF Docket Reference No.

Judge: Honorable G. Michael Halfenger

Hearing Location: US Courthouse 517 E. Wisconsin Ave. Room 133  
Milwaukee WI 53202

Hearing Date: 4/12/2016

Hearing Time: 2:30 PM

Response Date: 4/8/2016

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On 3/22/2016, I did cause a copy of the following documents, described below,

Motion to Continue the Automatic Stay,

Notice of Motion to Continue the Automatic Stay

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

DATED: 3/22/2016

/s/ Anton B. Nickolai

Anton B. Nickolai 1060676

Nickolai & Poletti LLC

308 Milwaukee Avenue

Burlington, WI 53105

262 757 8444

anton@nickolailaw.com

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 3/22/2016

/s/ Jay S. Jump

Jay S. Jump

BK Attorney Services, LLC

d/b/a certificateofservice.com, for

Nickolai & Poletti LLC

Anton B. Nickolai

308 Milwaukee Avenue

Burlington, WI 53105

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL  
PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
0757-2  
CASE 16-22257-GMH  
EASTERN DISTRICT OF WISCONSIN  
MILWAUKEE  
TUE MAR 22 10-04-08 CDT 2016

ASSOCIATED BANK  
200 N ADAMS ST  
GREEN BAY WI 54301-5174

ATTORNEY GERALDINE JOHNSON  
JOHNSON LAW OFFICES SC  
2400 E. BRADFORD AVENUE SUITE 303  
MILWAUKEE WI 53211-4166

AXCSSFNCNGO  
7755 MONTGOMERY RD STE 4  
CINCINNATI OH 45236-4291

CAP ONE  
26525 N RIVERWOODS BLVD  
METTAWA IL 60045-3440

CAPITAL ONE  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

CASHNETUSA  
PO BOX 643990  
CINCINNATI OH 45264-0309

CHASE AUTO  
PO BOX 901003  
FT WORTH TX 76101-2003

CHASECIRCUITCITY  
PO BOX 15298  
WILMINGTON DE 19850-5298

CHRYSLER CAPITAL  
PO BOX 961275  
FORT WORTH TX 76161-0275

COMENITY BANKAMERICAN  
PO BOX 182789  
COLUMBUS OH 43218-2789

DANIEL CARMODY  
5803 GLEN HAVEN DRIVE  
GREENDALE WI 53129-1519

ENHANCED RECOVERY CO L  
8014 BAYBERRY RD  
JACKSONVILLE FL 32256-7412

EOS CCA  
PO BOX 981025  
BOSTON MA 02298-1025

GM FINANCIAL  
PO BOX 181145  
ARLINGTON TX 76096-1145

GET IT NOW LLC  
5501 HEADQUARTERS DR  
PLANO TX 75024-5837

LANDMARK CREDIT UNION  
P O BOX 510870  
NEW BERLIN WI 53151-0870

OAC  
PO BOX 371068  
MILWAUKEE WI 53237-2168

OFFICE OF THE U. S. TRUSTEE  
517 EAST WISCONSIN AVE.  
ROOM 430  
MILWAUKEE WI 53202-4510

SECURITY  
PO BOX 811 CONSUMER VERIFICATION  
SPARTANBURG SC 29304-0811

SPRINGLEAF FINANCIAL SERVICES  
P O BOX 3251  
EVANSVILLE IN 47731-3251

SYNCSAMS CLUB  
PO BOX 965005  
ORLANDO FL 32896-5005

TNB - TARGET  
PO BOX 673  
MINNEAPOLIS MN 55440-0673

WI ELECTRIC  
333 W EVERETT POB 2046  
MILWAUKEE WI 53201-2046

EXCLUDE

WISCONSIN ELECTRIC POW  
231 W MICHIGAN ST # A130  
MILWAUKEE WI 53203-2918

~~ANTON B. NICKOLAI~~  
~~NICKOLAI & POLETTI LLC~~  
~~308 MILWAUKEE AVENUE~~  
~~BURLINGTON WI 53105 1229~~

EXCLUDE

~~BRYAN G. BUCHERT~~  
~~N6753 CLUBHOUSE DRIVE~~  
~~ELKHORN WI 53121 3452~~

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL  
PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

*EXCLUDE*

~~MARY B. GROSSMAN~~  
~~CHAPTER 13 TRUSTEE~~  
~~P.O. BOX 510920~~  
~~MILWAUKEE WI 53203-0161~~